|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Newry City Runners**  **Membership Application**  Note Membership Year is from 1st April 2025– 31st March 2026 | | | | | | |  |
| **Sponsored By** | | | | | | | |
| Title: | | Forename: Surname: | | | | | |
| Date of Birth: | | | |  | | | |
| Address: | | | | | | | Postcode: |
|  | |  | | |  | |  |
| Telephone Number (Home): | | | | |  | |  |
|  | |  | | |  | |  |
| Telephone Number(Mobile): | | | | | Email Address: | | |
|  | |  | | |  | |  |
|  | |  | | |  | |  |
| **Vest Size:** | | **Male** | | | | | **S M L XL** |
|  | | Female | | | | | **8 10 12 14** |
|  | |  | | |  | |  |
| **Do You have a medical Condition** | | | | | Yes No | |  |
| **If Yes Please give Details** | | |  | | | | |
| Please ensure the below times are completed for PROs reports. | | |
| **Personal Best Times** | | | | | | **Best Times Over Last 12 Months** | |
| 5K |  | | | | | 5K |  |
| 10K |  | | | | | 10K |  |
| Half Marathon |  | | | | | Half Marathon |  |
| Marathon |  | | | | | Marathon |  |
| Contact in Case of Emergency: | | | | | | | Contact Tel No: |
|  | | | | | | |  |
| By signing this form you agree to wear the designated NCR top as per club and sponsor rules. | | | | | | | |
| Signature: | | | | | | | Date: |
|  | | | | | | |  |

Newry City Runners use an email newsletter to update members on matters that are important to the club, this includes race details, notice of meetings, and other information. Please confirm that you wish to receive these emails ☐

[**www.**](http://www/)**newrycityrunners.com**